

PLAT NO. 3 OF SUMMERFIELD GOLF CLUB, A P.U.D. (r)

BEING A REPLAT OF LOTS 84, 85 AND 86 OF PLAT NO. 2 SUMMERFIELD GOLF CLUB, A P.U.D.
AS RECORDED IN PLAT BOOK 13, PAGE 67 OF THE PUBLIC RECORDS AND LYING IN SECTION
35, TOWNSHIP 38 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA.

DESCRIPTION

A PARCEL OF LAND LYING IN SECTION 35, TOWNSHIP 38 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEING ALL OF LOTS 84, 85, AND 86 OF PLAT NO. 2 SUMMERFIELD GOLF CLUB PHASE 1-B, A P.U.D. ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 13, PAGE 67 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
SAID PARCEL CONTAINING 0.51 ACRES MORE OR LESS.

CERTIFICATE OF OWNERSHIP AND DEDICATION

COUNTY OF MARTIN STATE OF FLORIDA S.S.

ENGLE HOMES/PALM BEACH, INC., A FLORIDA CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICER, HEREBY CERTIFIES THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED ON THE PLAT OF PLAT NO. 3 OF SUMMERFIELD GOLF CLUB, A P.U.D. AND HEREBY DEDICATES AS FOLLOWS:

- THE DRAINAGE EASEMENT, AS SHOWN HEREON, ARE HEREBY DEDICATED TO SUMMERFIELD COMMUNITY ASSOCIATION, INC., FOR DRAINAGE PURPOSES AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY FOR, ANY DRAINAGE EASEMENT DESIGNATED AS SUCH ON THIS PLAT.
- THE UTILITY EASEMENT, AS SHOWN HEREON, MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY, INCLUDING C.A.T.V., IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY UTILITY EASEMENT DESIGNATED AS SUCH ON THIS PLAT.

SIGNED AND SEALED THIS 17th DAY OF February, 1997, ON BEHALF OF SAID CORPORATION BY ITS VICE PRESIDENT.

(CORPORATE SEAL)

ENGLE HOMES/PALM BEACH, INC.,
A FLORIDA CORPORATION.
BY: John A. Kraynick
JOHN A. KRAYNICK, ITS VICE PRESIDENT

ACKNOWLEDGEMENT

COUNTY OF MARTIN STATE OF FLORIDA S.S.

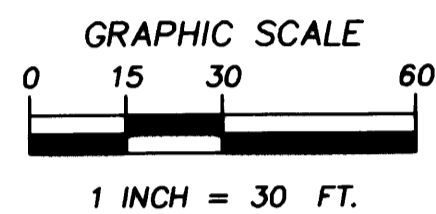
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED JOHN A. KRAYNICK, TO ME WELL KNOWN TO BE THE VICE PRESIDENT OF ENGLE HOMES/PALM BEACH, INC., A FLORIDA CORPORATION AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH CERTIFICATE OF OWNERSHIP AND DEDICATION AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. HE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED N/A AS IDENTIFICATION.

(STAMP)

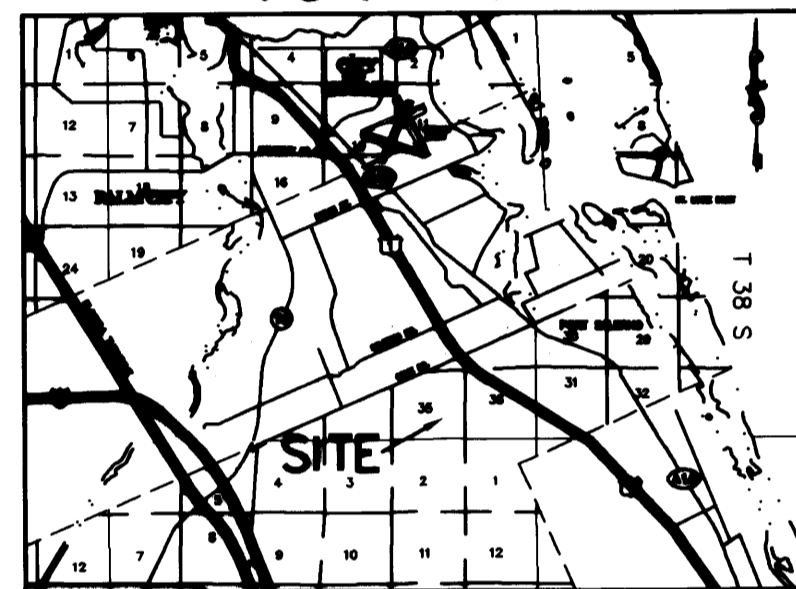
Caroline Birtam
NOTARY PUBLIC
STATE OF FLORIDA AT LARGE
COMMISSION NO. CC609506
MY COMMISSION EXPIRES: 11/21/01

NOTES:

- THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
- THERE SHALL BE NO BUILDING OR OTHER PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.
- ALL LOT LINES ARE NON-RADIAL UNLESS NOTED OTHERWISE.
- THIS PLAT, AS RECORDED IN ITS ORIGINAL FORM IN THE PUBLIC RECORDS, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL.



VICINITY MAP



LEGEND:

- - DENOTES FOUND P.R.M. (PERMANENT REFERENCE MONUMENT) "LB 959"
- - DENOTES SET P.R.M. (PERMANENT REFERENCE MONUMENT) "LS 4382"
- - DENOTES FOUND P.C.P. (PERMANENT CONTROL POINT) "LB 959"
- U.E. - DENOTES UTILITY EASEMENT
- D.E. - DENOTES DRAINAGE EASEMENT
- (R) - DENOTES RADIAL BEARING
- ⊕ - DENOTES CENTERLINE
- P.B. - DENOTES PLAT BOOK
- PG. - DENOTES PAGE

PARCEL CONTROL NO. 35-38-41-003-000-0000.0

TITLE CERTIFICATION

COUNTY OF MARTIN STATE OF FLORIDA S.S.

I, JAMES J. WHEELER, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF February 8, 1997, AT 7:00 PM:

- RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE ENTITY EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.
- ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON AS FOLLOWS:
(NONE)
- ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192, F.S., HAVE BEEN PAID.

DATED THIS 17th DAY OF February, 1997

James J. Wheeler
JAMES J. WHEELER, P.A.
ATTORNEY-AT-LAW, FLORIDA BAR NO. 0442585
BROAD & CASSEL
7777 GLADES ROAD, SUITE 300
BOCA RATON, FLORIDA 33434

CERTIFICATE OF SURVEYOR AND MAPPER

COUNTY OF MARTIN STATE OF FLORIDA S.S.

I, THOMAS C. VOKOUN, HEREBY CERTIFY THAT THIS PLAT OF PLAT NO. 3 OF SUMMERFIELD GOLF CLUB, A P.U.D., IS TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED; THAT SUCH SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SUCH SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW; AND FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA.

Thomas C. Vokoun
THOMAS C. VOKOUN
FLORIDA SURVEYOR AND MAPPER
REGISTRATION NO. 4382
(OFFICIAL SEAL)

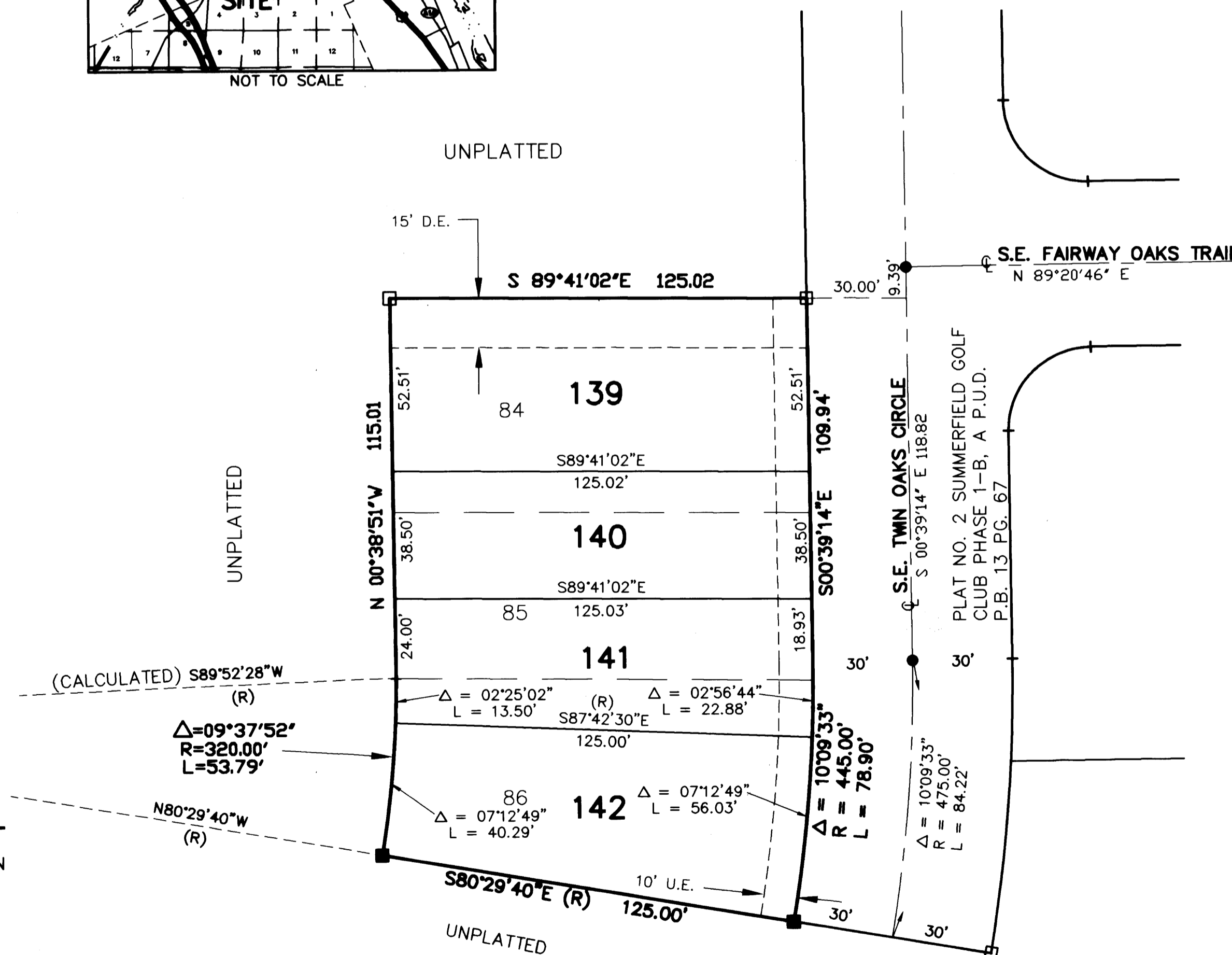
COUNTY APPROVAL

COUNTY OF MARTIN STATE OF FLORIDA

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED.

DATE: 3/20/97 COUNTY SURVEYOR AND MAPPER
DATE: 3-21-97 COUNTY ENGINEER ACTING
DATE: 3-27-97 COUNTY ATTORNEY
DATE: 4-3-97 CHAIRMAN, PLANNING AND ZONING COMMISSION
DATE: (BCC: 2-11-97) CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST:
Marsha Stiller by Janmy Lopez
CLERK



NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



LINDAHL, BROWNING, FERRARI, & HELLSTROM, INC.
CONSULTING ENGINEERS, PLANNERS & SURVEYORS
210 JUPITER LAKES BLVD. SUITE 200 MONTEREY ROAD 2222 COLONIAL ROAD 2000 PALM BEACH LAKES BLVD.
JUPITER, FL 32414 SUITE 300 SUITE 702 SUITE 702
JUPITER, FL 32414 STUART, FL 34996 FT. PIERCE, FL 34950 WEST PALM BEACH, FL 33409
407-746-9248 407-296-3983 407-461-2450 407-684-3375